WI TOMORROW MAIN STREET BOUNCEBACK GRANT APPLICATION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SECTION I-APPLICANT INFORMATION** | | | | |
| **Legal Entity:** C Corp S Corp LLC LLP Partnership Sole Proprietor  Nonprofit | | | | |
| **Legal Name (as it appears on W-9 or IRS filings for non-profit):** Click here to enter text. | | | | |
| **Trade Name:** Click here to enter text. | | | | |
| **Mailing Address:** Click here to enter text. | | | | |
| **City, State, Zip:** Click here to enter text. | | | | **County:** Click here to enter text. |
| **FEIN:** Click here to enter number. **DO NOT ENTER SSN**  (Federal Employee Identification Number –Tax ID) | | | | **NAICS:** Click here to enter number.  [NAICS Code Lookup](https://www.naics.com/search/) |
| **Date Established:** Click or tap to enter a date. | **Primary Product or Service:** Click here to enter text. | | | |
| **Website URL:** Click here to enter text. | **Phone:** Click here to enter number. | | | |
| **Head of Organization:** Click here to enter text. | **Title:** Click here to enter text. | | | |
| **Email:** Click here to enter text. | | | | |
| LOCATION INFORMATION | | | | |
| Commercial Property Location: City Town Village of: Click here to enter text. | | | | |
| Physical Address: Click here to enter text. | | | | |
| Commercial Space Square Footage: Click here to enter text. | | | | |
| CONTACT | | | | |
| **Application Contact:** Click here to enter text. | | **Title:** Click here to enter text. | | |
| **Email:** Click here to enter text. | | **Company:** Click here to enter text. | | |
| **Phone:** Click here to enter number. | | **Mailing Address:** Click here to enter text. | | |
| **City, State, Zip:** Click here to enter text. | | | | |
| DEMOGRAPHICS (51% or more ownership. Please check all that apply) | | | | |
| **Is the business/organization:** | | |  | |
| **Minority-Owned Business:** | | | **Yes** **No** | |
| **Woman-Owned Business:** | | | **Yes** **No** | |
| **Veteran-Owned Business:** | | | **Yes** **No** | |
| **Disabled-Owned Business:** | | | **Yes** **No** | |
| **LGBT-Owned Business:** | | | **Yes** **No** | |
| **Do not wish to disclose** | | | **Yes** **No** | |

|  |  |
| --- | --- |
| **SECTION II-EMPLOYMENT** | |
| **CURRENT FULL-TIME EQUIVALENT EMPLOYMENT**  One full-time equivalent (FTE) employee is one or more employees working a total of 40 hours a week | |
| **Total Company FTE Employment:** Click here to enter number. | **Total Location FTE Employment:** Click here to enter number. |

|  |  |  |  |
| --- | --- | --- | --- |
| SECTION III-ATTACHMENTS | | | |
| **Please include the following attachments:** | **Included**  **ü** | **Attachment**  **#** |
| 1. **Proof of Business**    1. **Acceptable forms of business include but are not limited to: incorporation documents, government registration (federal, state, county, or city), permits, Doing Business As (or Fictitious Business Name, or Assumed Business Name), or business tax returns.**    2. **Not accepted are Tax IDs/EINs as proof of business for sole proprietorships.** |  | Number |
| 1. **Property Information**    1. **Provide a copy of a fully executed 12-month lease with a term 12 months or greater reflecting the Applicant as the tenant or a Land Contract/Contract for Deed or Warranty Deed reflecting the Applicant as the purchaser.**   **The lease/sale documents must also meet these conditions:**   * + 1. **Executed on or after 1/1/2021 and before or on 12/31/2022;**     2. **Contain the location of the commercial property. If it is not contained Applicant must provide additional documentation on the physical location for the property being leased/purchased by the Applicant** |  | Number |
| 1. **Acknowledgement Letter (sample attached)**    1. **Provide a letter from an economic development organization, including but not limited to: regional economic development organization, local municipality, Chamber of Commerce, Business Improvement District, Main Street or Connect Community organization, stating that the business occupant represents a new tenant/owner to the commercial space or an expansion of an existing tenant into additional commercial space, with lease/sale documents dated on or after 1/1/2021 and before or on 12/31/2022.** |  | Number |
| 1. **Completed IRS form W-9** |  | Number |

|  |  |
| --- | --- |
| SECTION IV-PLANNED USE OF GRANT FUNDS | |
| **Please indicate how you intend to use the grant funds. Check all that apply.** | |
| **Lease Payments** |  |
| **Mortgage Payments** |  |
| **Business Operating Expenses** |  |
| **Building Repair and Tenant Improvements** |  |
| **Other:** Click here to enter text. |  |

**CERTIFICATION STATEMENT**

|  |  |  |
| --- | --- | --- |
| ***THE APPLICANT CERTIFIES TO THE BEST OF ITS KNOWLEDGE:*** | | |
| 1. | | Neither the owner(s) nor the business is listed on any of the following:  1. [Wisconsin Department of Revenue Delinquent Taxpayer List](https://www.revenue.wi.gov/Pages/Delqlist/DelqSearch.aspx)  2. [Wisconsin Department of Transportation Debarred Contractors List](https://wisconsindot.gov/Pages/doing-bus/contractors/hcci/cntrct-info.aspx)  3. [Wisconsin Department of Administration Compliance Vendor Directory](https://vendornet.wi.gov/GenProcurement/Certification.aspx)  4. [Wisconsin Department of Corrections Sex Offender Registry](https://appsdoc.wi.gov/public) |
| 2. | | The business has not vacated a commercial space to become eligible to claim this grant. |
| 3. | | The business is not part of a national chain, unless the business is a third-party franchise. |
| 4. | | The business is not dead storage. |
| 5. | | The business is not a governmental unit. |
| 6. | | The business is not for residential use or a lessor of residential units/property (landlords), unless the business unit of the lessor is moving into a vacant commercial space to support functions of the business. |
| 7. | | The business is not a real estate investment firm, when the real property will be held for investment purposes as opposed to otherwise eligible small business concerns for the purpose of occupying the real estate being acquired. |
| 8. | | The business is not engaged in any illegal activity under federal, state, or local law. |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click here to enter a date.

(Authorized Representative of Applicant Company)

Printed Name: Click here to enter text. Title: Click here to enter text.

Applicant Company Name: Click here to enter text.

**Form Acknowledgment Letter**

**(WI Tomorrow Main Street Bounceback Grant Application)**

[Place on letterhead of regional economic development organization, local municipality, Chamber of Commerce, Business Improvement District, Main Street or Connect Community organization]

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To: {Insert Name of Recipient Organization}

**Re: WI Tomorrow Main Street Bounceback Grant Application**

This letter shall confirm that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (“Business”) is a new tenant or owner of a previously vacant commercial space or has expanded the Business footprint into additional previously vacant commercial space.

The commercial space was previously vacant and is located at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ {insert full mailing address}.

The lease or sales contract entered into by Business is dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Sincerely,

Name and title/position of authorized signer.